



MAYOR
Bert L. Cottle

CITY PLANNER
Tina Crawford

WASILLA PLANNING COMMISSION
Claudia Pinard, Seat A
Debra Barrett, Seat B
Jessica Dean, Seat C
Loren Means, Seat D
Glenda Ledford, Seat E

**-AMENDED-
CITY OF WASILLA
PLANNING COMMISSION MEETING AGENDA
WASILLA CITY COUNCIL CHAMBERS**

Wasilla City Hall, 290 E. Herning Avenue, Wasilla, AK 99654 / 907-373-9020 phone

REGULAR MEETING

6 P.M.

NOVEMBER 10, 2015

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. REPORTS
 - A. City Deputy Administrator
 - B. City Public Works Director
 - C. City Attorney
 - D. City Planner
- VI. PUBLIC PARTICIPATION (*three minutes per person, for items not scheduled for public hearing*)
- VII. CONSENT AGENDA
 - A. Minutes of October 13, 2015 meeting
- VIII. NEW BUSINESS (*five minutes per person*)
 - A. Public Hearing
 - 1. Item: **Administrative Approval #15-109 and Use Permit #15-04** (Reso. #15-20)
Applicant: Matanuska Electric Association
Request: Permit to construct new 60-100 feet tall 115 kV double circuit transmission lines with three-phase underbuild distribution circuit, within a 100 feet wide right-of-way easement, extending from the Lazelle

substation on Hay Street generally south and then west to the Herning substation at S. Denali Street located within the Wasilla city limits.

- Total Area: Approximately 3.73 miles within the city limits
- Location: A corridor generally extending west from S. Seward Meridian Parkway, through the gully area south of the Alaska Railroad tracks and then north within an existing utility easement to the existing Herning substation (see maps depicting the three proposed routes (one preferred route and two alternative routes submitted by MEA) in the agenda packet or online at www.cityofwasilla.com/meatransmissionlines.)
- Zoning: Commercial (C), Rural Residential (RR), Industrial (I), and Single-Family Residential (R1) zoning districts
- a. City Staff
 - b. Applicant
 - c. Private person supporting or opposing the proposal
 - d. Applicant

- ~~2. Committee of the Whole~~
 - ~~a. Landscaping Regulations~~
 - ~~b. Farm Animals~~

IX. UNFINISHED BUSINESS

X. COMMUNICATIONS

- A. Permit Information
- B. Enforcement Log
- C. Matanuska-Susitna Borough Planning Commission agenda

XI. AUDIENCE COMMENTS (*three minutes per person*)

XII. STAFF COMMENTS

XIII. COMMISSION COMMENTS

XIV. ADJOURNMENT